



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

**NOTIFICATION OF AWARD**

December 11, 2023

Nu Pipe, LLC  
PO Box 2529  
Mount Pleasant, SC 29465

Contract No. 12107176 / MA00004  
TIP No.: None  
Federal Aid No.: State Funded  
WBS Element: Various  
Counties: Division One  
Description: Pipe Rehabilitation With Cured In Place Liner And Cementitious /  
Geopolymer Spray On Pipe Liner, Upon Request

Dear Sir:

I am pleased to inform you that **Nu Pipe, LLC** has been awarded the contract for the above project based on the bid submitted on **December 6, 2023** in the amount of **\$869,070.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to Division Maintenance Operations Support Supervisor, **T. B. Weeks**. Mr. Week's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1850**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION ONE  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Telephone:* (252) 482-1850  
*Fax:* (252) 482-8722  
*Customer Service:* 1-877-368-4968

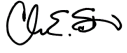
*Location:*  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to **Mr. Weeks**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:  
  
CDAEAC77A6394FB...

C. E. Slachta  
Division Planning Engineer

cc: C. W. Bridgers, Jr., PE  
R. W. Midgett, PE  
R. K. Sawyer, PE  
M. B. Gill, PE  
T. B. Weeks  
B. N. Braswell, PE  
D. B. Otts, PE  
Tim Hass